

JOHNSON & WALES UNIVERSITY

Early Enrollment Program (for high school juniors)

Application for Admission



Thank you for your interest in Johnson & Wales University. We receive more than 30,000 applications and welcome more than 5,000 new freshmen and transfer students annually. Through a review of this application and transcripts, it is our intent to learn more about you and how your past accomplishments make you a good candidate for admission. Enrolling at Johnson & Wales not only ensures a solid career education but also creates a link between you and industry, facilitating your career goals after graduation. **To get started, submit the following as a complete packet:**

— **Early Enrollment Program Application for Admission**

— **High school transcripts** (The university awards merit scholarships based on academic achievement, participation in clubs and organizations, and work experience. It is critical that transcripts be forwarded to the university immediately to ensure maximum merit scholarship awards.)

— **Early Enrollment Program Agreement Form** (included in this application packet)

APPLICATION FEE WAIVED
To help offset the expense associated with college applications, Johnson & Wales University allows students to apply for admission at no cost.

APPLICANT INFORMATION

I am applying for the term beginning in September. Year _____ Do you plan to live on campus? Yes No Gender Male Female

PERSONAL INFORMATION (Please print clearly.)

Name exactly as it appears on official documents (passport or U.S. state-issued identification card)

Last/Family Name _____ First/Given Name _____ Middle Name _____ Preferred Name (if not first name) _____

Address 1 (Permanent) _____

City _____ State _____ Zip/Postal Code _____ Country _____

Address 2 (Mailing — if different than above) _____

City _____ State _____ Zip/Postal Code _____ Country _____

Social Security Number (U.S. students only) _____ Date of Birth (Month/Day/Year) _____

Country of Citizenship _____ Country of Birth (if not U.S. citizen) _____

Do you hold a permanent resident status in the United States? Yes No
If you are a Resident Alien, please provide your Alien number _____

If you hold a valid U.S. visa, please circle type: B-1 B-2 F-1 F-2 H-1 J-1 J-2
Other _____

The following ethnicity and race questions are optional. Any information that you provide will not be used in a discriminatory manner.

Email Address _____
(_____)
Permanent Home Phone. Please enter your area code and number in the following format: (###) ###-####.
(_____)
Cellphone _____

Are you Hispanic or Latino? Yes No
Choose one or more of the following:
 American Indian or Alaska Native Native Hawaiian or Other Pacific Islander
 Asian White
 Black or African American

FAMILY INFORMATION

Father/Guardian (circle one)

Mother/Guardian (circle one)

Name _____

Name _____

Address _____ Apt. No. _____

Address _____ Apt. No. _____

City _____ State _____ Zip/Postal Code _____
(_____)

City _____ State _____ Zip/Postal Code _____
(_____)

Country _____ Home Phone _____
(_____)

Country _____ Home Phone _____
(_____)

Email Address _____ Cellphone _____

Email Address _____ Cellphone _____

Employer _____ Position _____

Employer _____ Position _____

Highest level of education achieved:
 high school associate degree bachelor's degree
 master's degree doctoral degree professional degree

Highest level of education achieved:
 high school associate degree bachelor's degree
 master's degree doctoral degree professional degree

Graduate of Johnson & Wales? Yes No

Graduate of Johnson & Wales? Yes No

If yes, last name while attending: _____

Do you have a sibling who is A graduate of Johnson & Wales? Currently enrolled? If yes to either, please fill in your sibling's name:

Sibling Last/Family Name _____ Sibling First/Given Name _____ Sibling Maiden Name (if applicable) _____

If you are eligible for **veteran's benefits**, please indicate the relation of the individual who is a veteran of the U.S. Armed Forces. Self Spouse Parent

■ HIGH SCHOOL/SECONDARY SCHOOL INFORMATION

Please list below the most recent high school/secondary school you have attended.

In the column marked "Type," please select the two-digit code for the **high school type**: **Public = PU** **Private = PI** **Home School = HM**

CEEB Code (if known)	Name of Institution	City	State	Country	Type	Dates of Attendance	Exp. Grad. Year
<i>Example</i> 123456	Current High School	Anywhere	MO	USA	PU	8/08–5/12	2012

Please list if you attended a vocational, technical or BOCES.

234561	Vocational Tech or BOCES	Anywhere	MO	USA	N/A	8/08–5/12	2012
					N/A		

Current Guidance Counselor's First and Last Name _____

High School Phone Number _____

Are you participating in one of the following?

ProStart® Lodging Management Program (LMP) National Academy Foundation (NAF)

Have you used the Johnson & Wales high school textbook *Culinary Essentials*? Yes No

Are you applying under an articulation agreement with your school? Yes No

■ OTHER INFORMATION

Have you ever been convicted of a felony? Yes No

How many colleges do you plan to apply to? 1–3 4–6 7 or more

Have you ever had a felony-type charge sustained against you in a juvenile proceeding or in a proceeding outside the U.S.? Yes No

For purposes of institutional advising and planning, is there another field of study that you are interested in? _____

■ ACTIVITIES INFORMATION

Please complete the below information if you were involved in varsity sports or activities in high school:

Sport 1			Sport 2			Sport 3		
<input type="checkbox"/> Baseball	<input type="checkbox"/> Ice Hockey	<input type="checkbox"/> Tennis	<input type="checkbox"/> Baseball	<input type="checkbox"/> Ice Hockey	<input type="checkbox"/> Tennis	<input type="checkbox"/> Baseball	<input type="checkbox"/> Ice Hockey	<input type="checkbox"/> Tennis
<input type="checkbox"/> Basketball	<input type="checkbox"/> Sailing	<input type="checkbox"/> Volleyball	<input type="checkbox"/> Basketball	<input type="checkbox"/> Sailing	<input type="checkbox"/> Volleyball	<input type="checkbox"/> Basketball	<input type="checkbox"/> Sailing	<input type="checkbox"/> Volleyball
<input type="checkbox"/> Cross-Country	<input type="checkbox"/> Softball	<input type="checkbox"/> Wrestling	<input type="checkbox"/> Cross-Country	<input type="checkbox"/> Softball	<input type="checkbox"/> Wrestling	<input type="checkbox"/> Cross-Country	<input type="checkbox"/> Softball	<input type="checkbox"/> Wrestling
<input type="checkbox"/> Golf	<input type="checkbox"/> Soccer		<input type="checkbox"/> Golf	<input type="checkbox"/> Soccer		<input type="checkbox"/> Golf	<input type="checkbox"/> Soccer	
Number of Years Played _____ in <input type="checkbox"/> High School <input type="checkbox"/> College	Number of Years Played _____ in <input type="checkbox"/> High School <input type="checkbox"/> College	Number of Years Played _____ in <input type="checkbox"/> High School <input type="checkbox"/> College						
Position Played _____	Position Played _____	Position Played _____						
Coach Name _____	Coach Name _____	Coach Name _____						
Coach Email (if known) _____	Coach Email (if known) _____	Coach Email (if known) _____						
Coach Phone (if known) _____	Coach Phone (if known) _____	Coach Phone (if known) _____						

Name of Organization (Ex: Boys & Girls Club)	Type of Activity (Please check one box below.)	Hours committed this year
1.	<input type="checkbox"/> Building or landscaping <input type="checkbox"/> Collecting food <input type="checkbox"/> Computer or technical support <input type="checkbox"/> Counseling <input type="checkbox"/> Environmental cleanup <input type="checkbox"/> Fundraising <input type="checkbox"/> General support <input type="checkbox"/> Healthcare <input type="checkbox"/> Mentoring <input type="checkbox"/> Outreach <input type="checkbox"/> Preparing or serving food <input type="checkbox"/> Publicity <input type="checkbox"/> Teaching or educating <input type="checkbox"/> Tutoring <input type="checkbox"/> Other	
Name of Activity (Ex: High School Band)	Type of Activity (Please check one box below.)	Years Involved
1.	<input type="checkbox"/> Academic <input type="checkbox"/> Art <input type="checkbox"/> Career-oriented <input type="checkbox"/> Computer/Technology <input type="checkbox"/> Cultural <input type="checkbox"/> Dance <input type="checkbox"/> Debate/Speech <input type="checkbox"/> Environmental <input type="checkbox"/> Family Responsibilities <input type="checkbox"/> Foreign Exchange <input type="checkbox"/> Foreign Language <input type="checkbox"/> Journalism/Publication <input type="checkbox"/> Junior ROTC <input type="checkbox"/> LGBT <input type="checkbox"/> Music: Instrumental <input type="checkbox"/> Music: Vocal <input type="checkbox"/> Religious <input type="checkbox"/> School Spirit <input type="checkbox"/> Science/Math <input type="checkbox"/> Student Govt./Politics <input type="checkbox"/> Theater/Drama <input type="checkbox"/> Work (Paid) <input type="checkbox"/> Other	

■ PROFESSIONAL STUDENT MEMBERSHIPS

(check **one** most involved in) BPA DECA FBLA FCCLA National FFA JA SkillsUSA TSA

Years Involved: less than 6 months 1 2 3 4

What level of office have you achieved? Chapter Officer # of Chapter Officer positions held _____

State Officer # of State Officer positions held _____

National Officer # of National Officer positions held _____

Chapter Advisor's First and Last Name _____

Chapter Advisor's Email Address (if known) _____

■ EMPLOYMENT INFORMATION

Please list your most important/significant work experience.

Employer Name _____

Position Held _____

How many years worked? _____ How many months per year (1–12)? _____ How many hours per week? less than 10 10–20 20–30 more than 30

MAJOR & CAMPUS

Please select one major and campus by filling in only one circle below. Refer to the catalog online at www.jwu.edu/catalogs for descriptions of majors and course listings.

COLLEGE OF BUSINESS <i>bachelor's degree tracks</i>	RI	FL	CO	NC
Accounting				
— Accounting	<input type="radio"/>			
— Management Accounting				<input type="radio"/>
Advertising and Marketing Communications**	<input type="radio"/>			
Business Administration	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Criminal Justice	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Entrepreneurship	<input type="radio"/>			
Fashion Merchandising & Retail Marketing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Finance	<input type="radio"/>			
International Business	<input type="radio"/>			
Management	<input type="radio"/>	<input type="radio"/>		<input type="radio"/>
Management (accelerated program for A.S. graduates)****	<input type="radio"/>	<input type="radio"/>		<input type="radio"/>
Marketing	<input type="radio"/>	<input type="radio"/>		<input type="radio"/>
Risk Management	<input type="radio"/>			
Undeclared***	<input type="radio"/>			

SCHOOL OF TECHNOLOGY <i>bachelor's degree tracks</i>	RI	FL	CO	NC
Electronics Engineering**	<input type="radio"/>			
Electronics Engineering (B.S.)** / Robotic Engineering Technology (A.S.)*	<input type="radio"/>			
Engineering Design & Configuration Mgmt. (B.S.) / Computerized Drafting (A.S.)*	<input type="radio"/>			
Graphic Design & Digital Media	<input type="radio"/>			
Network Engineering	<input type="radio"/>			
Software Engineering (B.S.) / Computer Programming (A.S.)*	<input type="radio"/>			

SCHOOL OF ARTS & SCIENCES <i>bachelor's degree track</i>	RI	FL	CO	NC
Counseling Psychology	<input type="radio"/>			

COLLEGE OF CULINARY ARTS <i>associate degree only</i>	RI	FL	CO	NC
<i>(Students plan to attend Johnson & Wales University for two years only.)</i>				
Culinary Arts	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

COLLEGE OF CULINARY ARTS <i>bachelor's degree tracks</i>	RI	FL	CO	NC
Culinary Arts and Food Service Management (B.S.) / Culinary Arts (A.S.)*	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Culinary Nutrition (B.S.)** / Culinary Arts (A.S.)*	<input type="radio"/>		<input type="radio"/>	
Food Service Entrepreneurship (B.S.)* / Culinary Arts (A.S.)*	<input type="radio"/>			

THE HOSPITALITY COLLEGE <i>bachelor's degree tracks</i>	RI	FL	CO	NC
Hotel & Lodging Management	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
International Hotel & Tourism Management***	<input type="radio"/>			
Restaurant, Food & Beverage Management	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Sports/Entertainment/Event Management	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Travel-Tourism & Hospitality Management	<input type="radio"/>	<input type="radio"/>		
Undeclared***	<input type="radio"/>			

- * In these programs, all students receive an A.S. degree and have the option to continue in the B.S. degree program listed.
- ** After the first year, students may apply for the Creative Advertising degree track. Students will need approval from the advertising department chair.
- *** Students entering the Undeclared program will complete courses in multi-disciplined areas and then be required to select a College of Business or Hospitality College degree-granting major.
- + The bachelor's degree major for this program is offered through the College of Business.
- ++ Students must meet specific academic standards for enrollment in this bachelor's degree program.
- +++ For this program of study, students must first enroll in one of the other Hospitality College bachelor's degree programs for a minimum of two terms before they are eligible to apply for the International Hotel & Tourism Management program. Choose from Hotel & Lodging Management; Restaurant, Food & Beverage Management; Sports/Entertainment/Event Management; or Travel-Tourism & Hospitality Management and check one above.
- **** Acceptance into this program allows students to enter at junior-year status. To enter this program, students must have attained an associate degree in any program excluding Management.

Submit high school transcripts — the university awards scholarships based on academic achievement, participation in clubs and organizations, and work experience. It is critical that transcripts be forwarded to the university immediately to ensure maximum scholarship awards.

APPLICANT SIGNATURE (Required)

By submitting this application, I certify to Johnson & Wales University that all information in this application and in my supporting documentation is true, correct, and complete (including the listing of all other colleges or postsecondary institutions attended by me). Johnson & Wales University does not retain all application material submitted by the applicant. I hereby authorize the university to obtain my official high school or secondary school transcript and all college or postsecondary transcripts from the schools and institutions that I have attended. **I give permission to the university to contact and share information with issuing institutions or other appropriate third parties for the purpose of verifying any documentation or information I have provided.** Any acceptance to the university is conditioned upon the university's right to revoke such acceptance or subsequent enrollment if I provide false or incomplete information or if the university learns of any past or present misconduct by me that would affect my ability to represent and uphold the high standards of the university. Any enrollment at Johnson & Wales University is conditioned upon my satisfaction of all financial obligations incurred by me and my compliance with and upholding of all university policies, rules and regulations. I authorize the university to use my name, image and/or voice (and recordings in which they appear) in any manner or media for university purposes, including, but not limited to, marketing and publicity purposes.

Applicant's Signature _____

Date _____

Johnson & Wales University does not discriminate unlawfully on the basis of race, religion, color, national origin, age, sex, sexual orientation, gender identity or expression, genetic information, or disability in admission to, access to, treatment of, or employment in its programs and activities. The following person has been designated to handle inquiries regarding nondiscrimination policies: Nondiscrimination Coordinator, Johnson & Wales University, 8 Abbott Park Place, Providence, RI 02903, 401-598-2716. Inquiries concerning the application of nondiscrimination policies may also be referred to the Office for Civil Rights, U.S. Department of Education, Customer Service Team, 400 Maryland Avenue SW, Washington, DC 20202-1100, 800-421-3481. Residents of Georgia may utilize the refund policy required by Georgia law. In compliance with the Higher Education Act, Johnson & Wales University publishes an Annual Security Report and an Annual Fire Safety Report. The Annual Security Report discloses information about campus security and statistics concerning reported crimes that occurred on campus, on university-controlled property and on public property immediately adjacent to campus. The Annual Fire Safety Report discloses information about the campus fire safety policies and procedures and fire statistics for each residence hall. Copies of the reports may be obtained from Admissions or by searching keywords "annual security report" at www.jwu.edu. Completion and graduation rate data for specific cohorts of first-time, full-time undergraduate students is available. Contact Student Academic & Financial Services for assistance with obtaining this information.

JOHNSON & WALES UNIVERSITY

EARLY ENROLLMENT PROGRAM (for high school juniors)

AGREEMENT FORM



Student's Name (Last)	(First)	(Middle)
Social Security Number	()	Phone
Home Address	Email Address	
City	State	Zip
Choice of Major and Campus (See application for campus offerings.)		
High School	H.S. Graduation Year	
High School Address		
City	State	Zip
()		
High School Phone	Guidance Counselor's First and Last Name	

Early Enrollment Program CONDITIONS OF ENROLLMENT

- The student must apply for admission to a full-time program offered by Johnson & Wales University.**
- The student must carry a course load as required of all full-time students enrolled in university degree programs.
- The student is subject to all rules and regulations of the university that bind all full-time students, including class attendance, class schedules, payment of fees, etc.
- The student must be interviewed at the university in the company of at least one parent or guardian before enrolling.
- The student is responsible for any impact on high school graduation caused by early withdrawal from the university.
- The university will forward reports of final grades to high school officials.
- While enrolled in the Early Enrollment Program, the student is not eligible for federal financial aid, including Federal Pell Grants and federal loans. The student WILL be eligible for JWU scholarships totaling up to 50% of any institutional aid they receive.**
- The student must **submit a final official high school transcript** prior to entering his/her sophomore year at Johnson & Wales.
- The student will be unable to participate in class scheduling on the Web until all high school graduation requirements are met.
- If a student decides to change his/her major during the Early Enrollment Program/ freshman year at the university, a new Early Enrollment Program agreement form may need to be submitted to the university. In addition, it is the student's responsibility to schedule a meeting with an academic advisor to review how the decision to change his/her major could impact his/her graduation date.
- Early Enrollment Program students are not eligible to apply for equine or baking & pastry arts programs.

